

*Amend C #12*  
*E. Burns*  
*01/12/04*  
PATENT  
0054-0237P

IN THE U.S. PATENT AND TRADEMARK OFFICE

**RECEIVED**

Applicant: K. SHUMPEI, et al.

Conf.: 3793

JAN 06 2004

Appl. No.: 09/889,391

Group: 3663

**GROUP 3600**

Filed: July 17, 2001

Examiner: Ronnie M. MANCHO

For: FLYING OBJECT NAVIGATION SYSTEM

REPLY UNDER 37 C.F.R. § 1.111

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

December 22, 2003

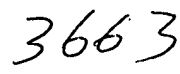
Sir:

In reply to the Office Action dated September 23, 2003, the following amendments and remarks are respectfully submitted in connection with the above-identified application.

This reply includes:

Amended Claim Set; and

Remarks.



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## GROUP 360C

Examiner: Ronnie M. MANCHO

## LARGE ENTITY TRANSMITTAL FORM

December 22, 2003

Transmitted herewith is an amendment in the above-identified application.

- ☐ The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.
- ☐ The enclosed document is being transmitted via facsimile.

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	40	-	40	=	0	\$ 18	\$0.00
INDEPENDENT	5	-	5	=	0	\$ 86	\$0.00
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$290	\$0.00
						TOTAL	\$0.00

- ☐ Petition for ( ) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$0.00 for the extension of time.
- ☒ No fee is required.
- ☐ Check(s) in the amount of \$0.00 is(are) enclosed.
- ☐ Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By   
Michael R. Cammarata, #39,491

MRC/ĈJB:cb  
0054-0237P

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Attachment(s)

(Rev. 09/30/03)